

LYON COUNTY COMMISSION ACTION SESSION
THURSDAY OCTOBER 13, 2022

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| 9:00 A.M. | I. | <u>CALL TO ORDER/PLEDGE OF ALLEGIANCE.</u> |
| | II. | <u>APPROVE/AMEND AGENDA.</u> |
| | III. | <u>OTHER BUSINESS.</u> |
| | | A. Consider the Minutes of the 10/06/22 meeting. |
| | | B. Consider Warrants Payable for 10/14/22, in the amount of \$144,513.22. |
| | | C. Consider Payroll Payable for 10/14/22, in the amount of \$326,257.37. |
| | | D. Consider Payroll Withholdings Payable for 10/14/22 in the amount of \$241,946.82. |
| | | E. Consider Appointments. |
| | | F. Consider approving Letter of Support for Presbyterian Manor F-21 Grant Application. |
| | | G. Consider Letter of Support for the Flint Hills Technical College for the Jobs for Innovative Industry Skills Training Grant Application. |
| | IV. | <u>DISCUSS PERSONNEL CHANGES.</u> |
| | V. | <u>PERMITS.</u> |
| 9:15 A.M. | VI. | <u>EXECUTIVE SESSION.</u> |
| | | A. Legal (1). |
| 9:30 A.M. | VII. | <u>COMMISSIONER/COUNSELOR/CONTROLLER/CLERK REPORTS.</u> |
| | | A. Rollie Martin |
| | | D. Tammy Vopat |
| | | B. Doug Peck |
| | | E. Marc Goodman |
| | | C. Scott A. Brigg |
| | | F. Dan Williams |
| 9:45 A.M. | VIII. | <u>PUBLIC COMMENT.</u> |
| 10:00 A.M. | IX. | <u>ROBBIE WEISS – FACILITIES.</u> |
| | | A. Consider approving the 2022 Tech Electronics Annual Fire Alarm Test & Inspection for the courthouse for a total of \$3,970.00 to be paid from account [010-70-7661-10], the Annex for a total of \$850.00 to be paid from account [010-70-7661-09], the Sheriff’s Office/Jail for a total of \$7,890.00 to be paid from account [010-70-7661-17], and the Anderson/Bowyer Building for a total of \$590.00 to be paid from account [010-70-7661-12]. |
| 10:15 A.M. | X. | <u>EXECUTIVE SESSION.</u> |
| | | A. NEP (1). |
| 10:30 A.M. | XI. | <u>EXECUTIVE SESSION.</u> |
| | | A. NEP (1). |
| 10:45 A.M. | XII. | <u>EXECUTIVE SESSION.</u> |
| | | A. NEP (1). |
| | | B. Legal (1). |
| 11:15 A.M. | XIII. | <u>ADJOURNMENT.</u> |

IF YOU REQUIRE SPECIAL ACCOMMODATION (I.E. QUALIFIED INTERPRETER, HEARING ASSISTANCE, ETC.) IN ORDER TO PARTICIPATE IN THIS MEETING, PLEASE NOTIFY THE LYON COUNTY CLERK (620) 341-3245 NO LATER THAN 48 HOURS PRIOR TO THE SCHEDULED COMMENCEMENT OF THE MEETING.

SI USTED REQUIERE DE UNA ADAPTACIÓN ESPECIAL (POR EJEMPLO: DE UN INTÉRPRETE CALIFICADO, ASISTENCIA AUDITIVA, ETC.) PARA PODER PARTICIPAR EN ESTA REUNIÓN, POR FAVOR NOTIFIQUE AL SECRETARIO DEL CONDADO DE LYON AL (620) 341-3245, A MÁS TARDAR 48 HORAS ANTES DEL COMIENZO DE LA REUNIÓN PROGRAMADA.