



**LYON COUNTY COMMISSION ACTION SESSION
THURSDAY, MARCH 5, 2026**

- 9:00 A.M. I. CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- II. APPROVE/AMEND AGENDA**
- III. PUBLIC COMMENT**
- IV. OTHER BUSINESS**
- A. Consider the Minutes of the 02/26/2026 meeting.
 - B. Consider Warrants Payable for 03/06/2026, in the amount of \$.
 - C. Consider Appointments.
- V. DISCUSS PERSONNEL CHANGES**
- VI. PERMITS**
- 9:15 A.M. VII. ERIN RODRIGUEZ & BEVERLY HILBISH - COMMUNITY CORRECTIONS**
- A. Consider approving the FY27 KDOC - Adult Services Comprehensive Plan Grant and Budget.
 - B. Consider approving the FY27 KDOC - Juvenile Services Comprehensive Plan Grant and Budget to include the Juvenile Delinquency Prevention Program Request.
- 9:30 A.M. VIII. WAYNE SCRITCHFIELD - LYON COUNTY ENGINEER**
- A. Consider approving the purchase of a used 2022 Superior T4 road broom from Murphy Tractor & Equipment for a total of \$43,700.00 after trade-in allowance for a used 1998 Rosco RB48 road broom from our fleet and allowing the County Engineer to sign the agreement. This expense was identified in our Capital Outlay request. Funds to be taken from Capital Outlay Fund [017-00-9026].
 - B. Discuss Bridge SNBI Data Collection Request for Proposals.
- 9:45 A.M. IX. SAM SEELEY - PLANNING & ZONING**
- A. Consider the Renewal of the GeoPermits Portal hosting with Schneider Geospatial for Planning/Zoning/Floodplain web-based permitting. Not to exceed \$6,792.60 to be paid from account [010-15-7600].

- B. Consider approving out-of-state travel for Samuel Seeley to attend the (APA) American Planning Association Conference in Detroit, MI, from April 25-28, 2026. (This has been budgeted).
- C. Consider approving out-of-state travel for Samuel Seeley to attend the (ASFPM) Association of State Floodplain Managers Conference in Milwaukee, WI, from May 31-June 4, 2026. (This has been budgeted).

10:00 A.M. X. ROBBIE WEISS - FACILITIES

- A. Consider approving the quote from Funk Electric Inc. for \$5,395.60 to be paid from Facilities Capitol Fund [017-00-9021].

10:15 A.M. XI. MELANIE SMITH - RAISE YOUR PAWS

- A. Present numbers from animal shelter services contract.

10:30 A.M. XII. GARRETT NORDSTROM - GAS

- A. Consideration and Award of a construction contract to Mitchell Markowitz Construction in the amount of \$383,865 for the Community Development Block Grant Commercial Rehabilitation Project #25-CR-003 for Fork and Spoon LLC.
- B. Consideration and Award of a construction contract to Senne & Company Inc. for \$2,634,476 for the Community Development Block Grant Southwick House Project #24-PF-010.

10:45 A.M. XIII. COMMISSION/STAFF REPORTS

11:00 A.M. XIV. EXECUTIVE SESSION - SECURITY EXCEPTION

12:00 P.M. XV. ADJOURNMENT

NOTE: Make sure to like and follow Lyon County, Kansas-Government on Facebook for updates, and current events in Lyon County. Also, check out our website www.lyoncountyks.gov.

IF YOU REQUIRE SPECIAL ACCOMMODATION (I.E. QUALIFIED INTERPRETER, HEARING ASSISTANCE, ETC.) IN ORDER TO PARTICIPATE IN THIS MEETING, PLEASE NOTIFY THE LYON COUNTY CLERK (620) 341-3245 NO LATER THAN 48 HOURS PRIOR TO THE SCHEDULED COMMENCEMENT OF THE MEETING.

SI USTED REQUIERE DE UNA ADAPTACIÓN ESPECIAL (POR EJEMPLO: DE UN INTÉRPRETE CALIFICADO, ASISTENCIA AUDITIVA, ETC.) PARA PODER PARTICIPAR EN ESTA REUNIÓN, POR FAVOR NOTIFIQUE AL SECRETARIO DEL CONDADO DE LYON AL (620) 341-3245, A MÁS TARDAR 48 HORAS ANTES DEL COMIENZO DE LA REUNIÓN PROGRAMADA.