

LYON COUNTY COMMISSION ACTION SESSION
THURSDAY, MARCH 27, 2025

- 9:00 A.M.**

 - I. CALL TO ORDER/PLEDGE OF ALLEGIANCE.**
 - II. APPROVE/AMEND AGENDA.**
 - III. OTHER BUSINESS.**
 - A. Consider the Minutes of the 3/20/25 meeting.**
 - B. Consider Warrants Payable for 3/28/25, in the amount of \$.**
 - C. Consider Payroll Payable for 3/28/25, in the amount of \$.**
 - D. Consider Payroll Withholdings Payable for 3/28/25, in the amount of \$.**
 - E. Consider Appointments.**
 - F. Consider signing the National Child Abuse and Neglect Prevention Month 2025 Proclamation.**
 - IV. DISCUSS PERSONNEL CHANGES.**
 - V. PERMITS.**

9:15 A.M.

 - VI. ROXY VAN GUNDY - LCECC.**
 - A. Consider approving to pay Hayden Tower \$5,700.00 from account [010-28-7600] to repair the lighting along the County’s North–Allen radio tower. This is to replace 2 flash tubes and 3 lamps that have burned out on the top of the tower. This quote also includes labor and the climb to do the repairs.**

9:30 A.M.

 - VII. CHIP WOODS – LYON COUNTY ENGINEER.**
 - A. Consider approving the low/best bid for grader blades from the March 25th bid opening. All bids will be available on March 27th.**

9:45 A.M.

 - VIII. PUBLIC COMMENT.**

10:00 A.M.

 - IX. BEVERLY HILBISH – COMMUNITY CORRECTIONS.**
 - A. Consider approving the purchase of a 2025 Ford Escape via the state contract in an amount not to exceed \$29,000. Amount to be paid between both the adult and juvenile KDOC budget accounts [012-43-7420] and [015-85-7420].**

10:15 A.M.

 - X. SAM SEELEY – PLANNING & ZONING.**
 - A. Consider Application CUP2024-5, A recommendation for approval of an Agriculture Conditional-Use “Event Space” by Danielle Cottman, 1027 Road 70, with Conditions.**

10:30 A.M.

 - XI. TOBEY KELLY – LYON COUNTY SHERIFF’S OFFICE.**
 - A. Consider approving the invoice from Longbine Autoplaza for the purchase of 3, 2025 Chevy Silverados for a total of \$151,691.04 to be paid from account [017-00-9016].**

10:45 A.M.

 - XII. COMMISSIONER/COUNSELOR/CONTROLLER/CLERK REPORTS.**
 - A. Ken Duft**
 - B. Chris Bartel**
 - C. Doug Peck**
 - D. Joe Torres**
 - E. Molly Priest**
 - F. Dan Williams**

11:00 A.M.

 - XIII. EXECUTIVE SESSION.**
 - A. NEP (1).**

11:30 A.M.

 - XIV. EXECUTIVE SESSION.**
 - A. NEP (1).**

12:00 P.M.

 - XV. ADJOURNMENT.**

NOTE: Make sure to like and follow Lyon County, Kansas-Government on Facebook for updates and current events in Lyon County. Also, check out our website www.lyoncountyks.gov.

SI USTED REQUIERE DE UNA ADAPTACIÓN ESPECIAL (POR EJEMPLO: DE UN INTÉRPRETE CALIFICADO, ASISTENCIA AUDITIVA, ETC.) PARA PODER PARTICIPAR EN ESTA REUNIÓN, POR FAVOR NOTIFIQUE AL SECRETARIO DEL CONDADO DE LYON AL (620) 341-3245, A MÁS TARDAR 48 HORAS ANTES DEL COMIENZO DE LA REUNIÓN PROGRAMADA.