

**9:00 A.M. I. CALL TO ORDER/PLEDGE OF ALLEGIANCE.**

**II. APPROVE/AMEND AGENDA.**

**III. OTHER BUSINESS.**

- A. Consider the Minutes of the 2/20/25 meeting.
- B. Consider Warrants Payable for 2/28/25, in the amount of \$.
- C. Consider Payroll Payable for 2/28/25, in the amount of \$.
- D. Consider Payroll Withholdings Payable for 2/28/25, in the amount of \$.
- E. Consider Appointments.
- F. Consider signing the letter of support for Lyon County Commissioners to participate in the KDHE Healthy Families Outreach, Prevention, and Early Intervention Program.

**IV. DISCUSS PERSONNEL CHANGES.**

**V. PERMITS.**

**9:15 A.M. VI. ERIN RODRIGUEZ – COMMUNITY CORRECTIONS.**

- A. Consider approving travel for 4 staff members to attend the National Association of Drug Court Professional Conference in Kissimmee, Florida, from May 28-31, 2025, for a total of \$5,358.64 to be paid from fund [010-11-7420]. Casey Family Program funds would cover registration and meals, total costs up to \$5,180.00.

**9:30 A.M. VII. CHIP WOODS – LYON COUNTY ENGINEER.**

- A. Consider approving all of the quotes for Road Oil for our 2025 sealing and patching projects so that we can get it from whoever can deliver it the quickest.

**9:45 A.M. VIII. PUBLIC COMMENT.**

**10:00 A.M. IX. RYAN JANZEN – LYON COUNTY APPRAISER.**

- A. Present information regarding the 2025 Valuation Notices mailed February 26, 2025.

**10:15 A.M. X. TRACEY BARTON – KANSAS NATURAL RESOURCE COALITION.**

- A. Presentation on the Kansas Natural Resource Coalition.

**10:30 A.M. XI. MISTY WILLIAMS-NORTON – LCAT MOBILITY MANAGER.**

- A. Consider approving Misty Williams-Norton’s attendance at the Association of Mobility Managers Conference in Edmond, Oklahoma on April 5 - 8, 2025. Spending will not exceed \$1,500.00 from account [010-62-7420]. All expenses are fully reimbursable from KDOT.

**10:45 A.M. XII. SAM SEELEY – PLANNING & ZONING.**

- A. Consider approving the Renewal of the GeoPermits Portal hosting with Schneider Geospatial for Planning/Zoning/Floodplain web-based permitting. Not to exceed \$6,348.00 to be paid from account [010-15-7600].

**11:00 A.M. XIII. COMMISSIONER/COUNSELOR/CONTROLLER/CLERK REPORTS.**

|                 |                 |
|-----------------|-----------------|
| A. Ken Duft     | D. Amie Jones   |
| B. Chris Bartel | E. Molly Priest |
| C. Doug Peck    | F. Dan Williams |

**11:15 A.M. XIV. ADJOURNMENT.**

**NOTE:** Make sure to like and follow Lyon County, Kansas-Government on Facebook for updates and current events in Lyon County. Also, check out our website [www.lyoncountyks.gov](http://www.lyoncountyks.gov).

**IF YOU REQUIRE SPECIAL ACCOMMODATION (I.E. QUALIFIED INTERPRETER, HEARING ASSISTANCE, ETC.)  
IN ORDER TO PARTICIPATE IN THIS MEETING, PLEASE NOTIFY THE LYON COUNTY CLERK (620) 341-3245  
NO LATER THAN 48 HOURS PRIOR TO THE SCHEDULED COMMENCEMENT OF THE MEETING.**

**SI USTED REQUIERE DE UNA ADAPTACIÓN ESPECIAL (POR EJEMPLO: DE UN INTÉRPRETE CALIFICADO, ASISTENCIA AUDITIVA, ETC.) PARA PODER  
PARTICIPAR EN ESTA REUNIÓN, POR FAVOR NOTIFIQUE AL SECRETARIO DEL CONDADO DE LYON AL (620) 341-3245, A MÁS TARDAR 48 HORAS ANTES DEL  
COMIENZO DE LA REUNIÓN PROGRAMADA.**